|   | Harleys Educational Superstore 1/149 English Street, Manunda, Old 4870 Ph: 07 4053 3966 Fa www.harleyseducational.com.au sales@harleyseduca             |        |        |        |       |               |           |        |          | 07 4053<br>nal.cor |        |                |                      |        |        |   | ST         | S 3         | 3       |                              |         |            |                      |              |         |                                   |                   |        |                   |          |          |         |                  |              |  |
|---|---|--------|--------|--------|-------|---------------|-----------|--------|----------|--------------------|--------|----------------|----------------------|--------|--------|---|------------|-------------|---------|------------------------------|---------|------------|----------------------|--------------|---------|-----------------------------------|-------------------|--------|-------------------|----------|----------|---------|------------------|--------------|--|
| Student FIRST NAME:   |   |        |        |        |       |               |           |        |          |                    |        |                |                      |        |        |   |            |             |         | SURNA                        |         |            |                      |              |         |                                   |                   |        |                   | +        | T        | Ť       |                  |              |  |
|   | nt FIRST N  |        |        |        |       |               |           |        | +        | +                  |        |                |                      |        |        |   |            |             |         | SURNA                        |         |            |                      |              |         |                                   |                   |        |                   | +        | +        | _       | + +              |              |  |
| Mobile  | e No:   |        |        |        |       |               |           |        |          |                    |        | 1              | Best                 | Cont   | act Pl | hone  | Numi       | per betwe   | en 9    | am & !                       | 5pm:    |            |                      |              |         |                                   |                   |        |                   | +        | +        |         | se ensure you    |              |  |
| Email:  |   |        |        |        |       |               |           |        |          |                    | 1      | l              |                      |        |        |   |            |             |         | T                            | Ī       |            |                      |              |         |                                   |                   | )      | Boy               | y Coloui | rs       |         |                  | irl Colour   |  |
|   |   |        | We     | will   | send  | you a         | n sms 8   | k emai | l whe    | n we r             | eceive | e & en         | ter thi              | s ord  | er. W  | ∕e wi   | ll also    | send you    | ans     | sms &                        | emai    | l when     | this                 | order        | is rea  | dy fo                             | or colle          | ctio   | n or de           | livery   |          |         |                  |              |  |
| Offic   | ce Use Only   |        |        |        |       | Custon        | ner Numb  | er:    |          |                    |        |                |                      |        |        |   |            |             |         | s                            | PL/W\   | NW/BTS     | Order                | Refer        | ence:   |                                   |                   |        |                   |          | T        |         |                  |              |  |
| Received:   |   |        |        |        |       |               | Keyed:    |        |          |                    |        |                |                      | 1      | Packed | i:  |            |             |         |                              |         |            | Checke               | d:           |         |                                   |                   |        |                   |          | r        | Note?   |                  |              |  |
| ** PRICES LISTED APPLICABLE FOR PRE-PACK ORDERS PLACED BEFORE 5 JANUARY 2024 ONLY ** GOODS PURCHASED IN-STORE           |   |        |        |        |       |               |           |        |          |                    |        |                |                      | ORE V  | NILL   | BE TH   | E US       | UAL S       | TORE    | PRIC                         | Œ       |            |                      |              |         |                                   |                   |        |                   |          |          |         |                  |              |  |
|   | ese's Sc  |        | Ben    | tley   | Par   | k - Y         | 'EAR 3    | - BT   | S 20     | 24 Pı              | re-Pa  | acks           |                      |        |        |   |            |             |         |                              |         |            |                      |              |         |                                   | Qty               |        | Your<br>Order Qty |          |          |         | /-Bird Pre       |              |  |
| Line #  | Product Desc  |        | ante   | **D    | losco | laho          | l thoso   | itoms  | with y   | our c              | hilds  | name           | **                   |        |        |   |            |             |         |                              |         |            |                      |              |         |                                   | equired<br>146.50 |        |                   |          |          |         | t Price In       |              |  |
| 1   | Core Requirements **Please label these items with your childs name**  KLUWELL MY HOME READING GREEN LEVEL ISBN: 978064823733                            |        |        |        |       |               |           |        |          |                    |        |                |                      |        | 7334   | Υ.  | 1          |             |         | арріу с                      |         |            | \$7.25               |              |         |                                   |                   |        |                   |          |          |         |                  |              |  |
| 2   | AUSTR/  | LIAN   | MII    | DDLI   | E PR  | IMA           | RY OX     | FORE   | DIC      | TION               | ARY    | & TH           | IESAL                | JRUS   | S 2N   | D E   | OITIO      | N           |         | I                            | SBN:    | 97         | 78019                | 90311        | 1957    |                                   | 1                 |        |                   |          |          |         | 29.75            |              |  |
| 3   | QUEENS  |        |        |        |       | ГІМЕ          | STUD      | ENT    | BOOI     | К 3                |        |                |                      |        |        |   |            |             |         |                              | SBN:    |            | 78174                |              |         |                                   | 1                 |        |                   |          | 4        |         | \$15.75          |              |  |
| 5   | RULER WOODEN 30CM  Must have cm & mm marking  EXERCISE BOOK A4 96 PAGE YR 3&4 QLD OLYMPIC (Made in Australia)   |        |        |        |       |               |           |        |          |                    |        |                |                      |        | ings   |   | 10         |             |         |                              | +       |            | \$0.75<br>\$2.20     | Each<br>Each |         |                                   |                   |        |                   |          |          |         |                  |              |  |
| 6   | GRID BO   |        |        |        |       |               |           |        |          |                    | •      |                |                      |        |        | ralia   | , Car      | bon Ne      | utra    | ıl)                          |         |            |                      |              | 1       |                                   | 3                 |        |                   |          | +        |         | \$2.35           |              |  |
| 7   | CLIPBO  | ARD A  | 44 A   | CRYI   | LIC C | LEAF          | R (NO     | FRON   | NT CC    | OVER               | )      |                |                      |        |        |   |            |             |         | •                            |         |            |                      |              |         |                                   | 1                 |        |                   |          |          |         | \$5.95           | Each         |  |
| 8   | SCRAPBOOK SB 64 PAGE 100gsm MEGA BEASTIES 330X240mm Bond White Pages  FELT PENS PK 12 - STAEDTLER NORIS DOUBLE TIP FINE & MEDIUM  40078173200           |        |        |        |       |               |           |        |          |                    |        |                |                      |        |        |   |            | 3           |         |                              |         | 4          |                      | \$1.90       |         |                                   |                   |        |                   |          |          |         |                  |              |  |
| 9   |   |        |        |        |       |               |           |        |          |                    | INE    | & ME           | DIUN                 | Л      |        |   |            |             |         |                              |         | 40         | 0781                 | 7320         | 013     |                                   | 1                 |        |                   |          | +        |         | \$4.95<br>\$5.50 |              |  |
| 11  | CRAYONS WIND UP PK 12 - STAEDTLER TWISTER  COLOUR PENCIL PK 12 - BELGRAVE HEXAGONAL BARREL  |        |        |        |       |               |           |        |          |                    |        |                |                      |        |        |   | 2          |             |         |                              | +       |            | \$3.20               | Each         |         |                                   |                   |        |                   |          |          |         |                  |              |  |
| 12  | WHITEE  | OARI   | D M    | ARK    | ERS S | SET (         | OF 4 E    | C WN   | 1294     | - THI              | N PE   | N SIZ          | ZED B                | ARR    | EL (R  | Red I   | Blue I     | Black G     | eer     | 1)                           |         | 93         | 1428                 | 9032         | 074     |                                   | 2                 |        |                   |          |          |         | \$4.40           | Each         |  |
| 13  | HIGHLIGHTER PK 4 STANDARD COLOURS   |        |        |        |       |               |           |        |          |                    |        |                |                      |        |        |   | 1          |             |         |                              |         |            | \$5.10               |              |         |                                   |                   |        |                   |          |          |         |                  |              |  |
| 14  | LEAD PE   |        |        |        |       |               |           |        |          |                    |        |                |                      | Dur    | nla F  | \r:\c.  | Clas       | \           |         |                              |         |            |                      |              |         |                                   | 3                 |        |                   |          | 4        |         | \$3.80<br>\$2.30 | Each<br>Each |  |
| 16  | GLUE ST<br>PEN BA   |        |        |        |       |               |           |        |          |                    |        |                | es on                | Pur    | pie L  | ries  | ciea       | 11)         |         |                              |         |            |                      |              | -       |                                   | 1                 |        |                   |          | +        |         | \$0.65           | Each         |  |
| 17  | ERASER  |        |        |        |       |               |           |        |          |                    |        |                |                      |        |        |   |            |             |         |                              |         |            |                      |              |         |                                   | 4                 |        |                   |          | $\dashv$ |         | \$0.65           | Each         |  |
|   | Music **Please label these items with your childs name**  |        |        |        |       |               |           |        |          |                    |        |                |                      |        |        | Ş   | 18.90      |             | S       | upply a                      | all Ite |            | is section           |              |         |                                   |                   |        |                   |          |          |         |                  |              |  |
| 18  | RECORE<br>LEAD PE   |        |        |        |       |               |           | ER SC  | ноо      | LHE                | /AGC   | ואואר          |                      |        |        |   |            |             |         |                              |         |            |                      |              |         |                                   | 2                 |        |                   |          | +        | \$      | \$0.45           | Each<br>Each |  |
| 20  | SCRAPB  |        |        |        |       |               |           |        |          |                    |        |                |                      | HITE   | PAG    | GES   |            |             |         | Yo                           | ou Can  | Use the    | e One                | from 2       | 2023    |                                   | 1                 |        |                   |          | _        |         | \$2.50           |              |  |
|   | Visual Arts **Please label these items with your childs name**  |        |        |        |       |               |           |        |          |                    |        |                |                      |        |        | \$3.20  |            | S           | upply a | all Ite                      |         | is section |                      |              |         |                                   |                   |        |                   |          |          |         |                  |              |  |
| 21  | ART FOLIO A3 CARDBOARD  Retained Items - The below items from Yr 2 can be used again in Yr 3. Do Not Order These Items Unless They Need To Be Replaced. |        |        |        |       |               |           |        |          |                    |        |                |                      |        | _      | -   | 1<br>21.10 |             | s       |                              | 11.14   |            | \$3.20<br>is section |              |         |                                   |                   |        |                   |          |          |         |                  |              |  |
| 22  | PENCIL  |        |        |        |       |               |           |        |          |                    |        |                |                      |        |        |   |            |             | o Be I  | Replaced                     | d.      |            |                      |              |         | 1                                 |                   |        |                   | ирріу а  | all ite  |         | \$4.95           |              |  |
| 23  | SCISSORS SMALL OSMER OS203B 140MM RED HANDLE  |        |        |        |       |               |           |        |          |                    |        |                |                      |        |        | 1   |            |             |         |                              |         |            | \$2.05               | Each         |         |                                   |                   |        |                   |          |          |         |                  |              |  |
|   | SHARPENER 2 HOLE WITH SHAVINGS CATCH  |        |        |        |       |               |           |        |          |                    |        |                | e are                | 1<br>e |        |   |            |             | 4       |                              | \$1.85  |            |                      |              |         |                                   |                   |        |                   |          |          |         |                  |              |  |
| 25  | Complete Park Lisual Store Pire   |        |        |        |       |               |           |        |          |                    |        |                |                      |        | 1      |   |            |             |         | \$12.25 Each Total: \$189.70 |         |            |                      |              |         |                                   |                   |        |                   |          |          |         |                  |              |  |
| (f  | (for orders placed after 05.01.24) \$227.44 Please Supply the complete pack. Early-B  |        |        |        |       |               |           |        |          |                    |        |                |                      |        |        | ird Complete Pre-Pack Tota  eys - Purchase from variety s |            |             |         |                              |         |            |                      |              |         |                                   |                   |        |                   |          |          |         |                  |              |  |
|   | Parents<br>FACIAL T   |        |        |        | )F 20 | 0             |           |        |          |                    |        |                |                      |        |        |   |            |             |         | (N                           | ot a    | vailabl    | e fro                | m Ha         | arleys  | - Pı                              | urchas<br>2       | e fr   | om va             | riety    | stor     | es, sup | ermarl           | cets, et     |  |
|   | ST THER   |        |        |        |       |               | AWSTI     | RING I | LIBRA    | RY BA              | AG (A  | vailal         | ble fro              | m Lo   | wes    | )   |            |             |         |                              |         |            |                      |              |         |                                   | 1                 |        |                   |          |          |         |                  |              |  |
| Payment and Delivery Details:   |   |        |        |        |       |               |           |        |          |                    |        |                |                      | pack   | mu     | st be   | paid       | in fu       | ll bef  | ore                          | it will | be disp    | atche                |              |         |                                   |                   |        |                   |          |          |         |                  |              |  |
| Please list   | t your deli   | very a | ddre   | ss be  | low.  |               |           |        |          |                    |        |                |                      |        |        |   |            | COLLECT     | FRO     | M HAF                        | RLEYS   |            |                      |              |         | COU                               | RIER D            | ELIV   | ERY (F            | rom \$   | 15.0     | 0)      |                  |              |  |
|   | Jnit Number:  |        |        |        |       |               | Street    | Numbe  | er:      |                    |        |                |                      |        | ı      | S   | treet N    | ame:        |         |                              | Ļ       |            |                      |              |         |                                   |                   |        |                   |          | _        | ㅗ       | $\bot$           |              |  |
| Suburb:   | OTE: WE   | ADE    | LINIA  | DIE.   | TO C  | ONT           | CT VO     | што    | ADDA     | NGE                | A CDE  | CIAL           | Posto                |        | DATE   | OP  | TINAE      | VA/E VA/I   | 1 61    | ND V                         |         |            |                      |              |         |                                   |                   |        |                   | or w     | ork      | place   |                  |              |  |
|   | CEL SAFE  |        |        |        |       |               |           |        |          |                    |        |                |                      |        |        |   |            |             |         |                              |         |            |                      |              |         |                                   |                   | ZEK    |                   |          |          |         |                  |              |  |
| SOMEONE MUST BE AT THE ADDRESS TO RECEIVE THE PARCEL, OR TICK HERE FOR AUTHORITY TO LEAVE GOODS UNATTENDED.  Signature: |   |        |        |        |       |               |           |        |          |                    |        |                |                      |        |        |   |            |             |         |                              |         |            |                      |              |         |                                   |                   |        |                   |          |          |         |                  |              |  |
|   | DELIVERY IN   |        |        |        |       |               |           |        |          |                    |        |                |                      |        |        |   |            |             |         |                              |         |            |                      |              |         |                                   |                   |        |                   | _        |          |         |                  |              |  |
|   | pay at Har  |        |        |        |       | ack.          |           |        |          |                    |        |                |                      |        |        |   |            | Mast        | erCa    | rd, Vis                      | a & Z   | ipPay      | are a                | vailal       | ble as  | a pa                              | ymen              | t me   | thod v            |          |          |         | _                | er onlin     |  |
|   | rd Pre-Pay<br>ame on Card:  | ment   | is pre | ejerre | ea.   |               |           |        | T        |                    |        |                |                      |        |        |   |            |             |         | Π                            |         |            |                      |              |         | Sign                              | ature:            |        |                   | Mas      | terc     | ard     |                  | Visa         |  |
|   | ard Number:   |        |        |        |       |               |           |        |          |                    | T      |                |                      |        |        |   | E          | xpiry Date: |         |                              |         |            |                      | ccv:         |         |                                   |                   |        |                   |          |          |         |                  |              |  |
| • Earl  | y Bird Pri  | es lis | ted a  | bov    | e are | disco         | ounted    | price  | s for j  | pre-pa             | ack o  | rders          | only.                | Good   | ds no  | t or  | dered      | via pre-    | pack    | c, and                       | purc    | hasea      | l in tl              | ne sto       | ore w   | ill b                             | e our t           | ısuc   | ıl stor           | e pric   | e.       |         |                  |              |  |
|   | packs can<br>y-Bird Prid  |        |        |        |       |               |           |        |          |                    |        |                |                      |        |        |   |            | otice aft   | or th   | nic dat                      | o in    | accord     | lance                | . with       | 2 61101 | alior                             | nrico             | incr   | 02000             |          |          |         |                  |              |  |
| • If de   | elivery is r  | equir  | ed, p  | rices  | star  | t fro         | n \$15.0  | 00 inc | gst p    | er pre             | -paci  | <b>k</b> . Ple | ase ch               | neck   | our v  | vebs  | ite fo     | r deliver   | / pri   | ces pe                       | r suk   |            | unt                  | . vvili      | ı supl  | اكالحا                            | price             | ii ICI | cuses.            |          |          |         |                  |              |  |
|   | packs tha<br>will send  |        |        |        |       |               |           |        |          |                    |        |                |                      |        |        |   |            |             |         |                              |         | rder is    | read                 | v for        | colle   | ctio                              | n or de           | elive  | ery.              |          |          |         |                  |              |  |
|   |   |        |        |        |       |               | your bo   |        |          |                    |        |                |                      |        |        | ,   |            |             |         |                              |         |            |                      |              |         | your BTS Pack with Harleys before |                   |        |                   |          |          |         |                  |              |  |
|   | tep 1: Go to  |        |        |        | ysedu | cation        | nal.com.a | au/bts |          | Step               | 3: Ch  | noose Y        | four Yea<br>ler Onli |        |        |   | drop do    | wn list     |         |                              |         |            |                      |              |         | 15 December 2023                  |                   |        |                   |          |          |         |                  |              |  |
|   | arlev   |        |        |        | A     | Austin Family | ,         |        | nglish S |                    |        |                |                      |        |        |   | 2          | zip         |         |                              |         |            |                      |              | •       |                                   | II dor<br>fit fra |        | •                 |          | _        | •       |                  |              |  |

Please ensure your child has all of these items on Day 1.

St Therese's School